



Tshwanelo ya go nna le Dijo

PAMPIRI YA DINTLHA





Tshwanelo ya Phitlhelelo ya Diyo e kaya eng?

Tshwanelo ya go nna le diyo ke tshwanelo ya botho e e amogetsweng mo molaong wa bosetšhaba le wa boditšhabatšhaba, e e sireletsang tshwanelo ya batho ya go fitlhelela diyo mme ba kgone go iphepa, e ka nna ka diyo tse ba di itemetseng kgotsa ka go di reka. Tshwanelo ya phitlhelelo ya diyo e bua ka **go nna teng ga diyo, phitlhelelo** ya tsone le go nna le diyo **tse di lekaneng sechaba sotihe ntleng le tihalo ka nako sotihe**.

Famotse/lelwapa kgotsamongwe fela ba sa newe tšhono ya go itumelela maemo a, a phitlhelelo ya diyo, ke sesupa sa tlhoko tshireletsego ka fa tshwanelong. Go botlhokwa ka go lekanu gore diyo di abelanwe mo lelwapeng ka mogkwa o tokololo nngwe le nngwe ya lelapa e fitlhelelang diyo tse di lekaneng. Kabelano e ya diyo, e tshwanelwa ke go dirwa kwa ntle ga go tlaola ditokololo ka mogkwa o o gatelelang ba bangwe mo lelapeng.

Mo Aforika-borwa, mongwe le mongwe o tshwanetse go nna le bokgoni jwa go tsaya karolo mo ditirong tsa letsatsi le letsatsi kwa ntle ga go ikobonya kgotsa go kgoreletsega ka mogkwa ope fela. Se, se kaya gore gareng gatse dingwe ba tshwanetse ba kgone go itumelela go ka fitlhelela ditlhokego tsa motheo jaaka diyo, ka seriti. Gore batho ba kgone go ka itirela diyo tse e leng tsabone, ba tlhoka dilo tse di jaaka dipeo, metsi, bokgoni jwa go ka ntsha diyo le didiriswa tse dingwe. Ka dinako tse dingwe, o tlaa fitlhela e le gore motho o tlhoka le madi a go ka dira dilo tseo.

Tlamego ya Pusa

Karolo 27(1)(b) ya Molaotheo wa Rephaboliki ya Aforikaborwa o bolela gore, “mongwe le mongwe o na le tshwanelo ya go fitlhelela diyo tse di lekaneng le metsi a a phepa.” Tshwanelo e atolosetswa go karolo 27(2), e go ya ka yona “puso e tshwanetseng e nne le molao o utlwalang le maano mangwe fela, mo didirisweng tsa yona, gore e fitlhelele nngwe le nngwe ya ditshwanelo tse.” Go ya ka Karolo 35(2)(e) ya Molaotheo, mongwe le mongwe yo o golegilweng go akarediwa le baba bonweng molato bana le tshwanelo ya go fitlhelela diyo tse di lekaneng, mme karolo 28(1)(c) e bolela fa

Tshwanelo nngwe le nngwe mo Molaotheo e a lekana mo go botlhe. Ditshwanelo di ikaegile ka tse dingwe. Sekao, fa motho a sa ja fa a ya sekolong, ga a kgone go ithuta le go rutega. Ditshwanelo tse di raya mongwe le mongwe mo nageng, bagolegwa le baagi botlhe go akaretse le bagodi.

ngwana mongwe le mongwe a na le tshwanelo ya “

kotlo ya motheo, bonno, ditirelo tsa motheo tsa pholo le ditirelo tsa loago ka kakaretso.”

Aforika-borwa e tsene mo ditumakanong tsa mafatshefatshe, tse di kayang gore e tshwanetse e netefatse tse di latelang

Tlotlo: ya phitlhelelo ya diyo tse di lekaneng. Puso e ka se kgone go tsaya dikgato dipe tse di ka kgoreletsang phitlhelelo eo;

Sireletsa: e tlhoka mekgwa ya puso ya go ka netefatsa fa ditlamo kgotsa batho ka nosi ba sa kganele batho ba bangwe go fitlhelela diyo tse di lekaneng;

Tiragatso ya ditsholofetso: e kaya fa puso e tshwanetse go lebelala dilo kwa pele ka go nna le seabe mo ditirong tse go ikaelelwang go natlafatsa phitlhelelo ya batho go didiriswa tse ba ka di dirisetsang go fitlhelela go ka itirela diyo. Fa motho ka nosi kgotsa setlhophla se sa kgone, ka mabaka a a seng mo taolong ya sona, go ka itumelela phitlhelelo ya diyo tse di lekaneng, puso e tshwanetse e ba tlamele ka phitlhelelo ya tshwanelo eo ka tlhamalalo.

Se, se kaya fa puso e tshwanetse e tlamele baagi ka maemo a a ka ba kgontshang go ntsha diyo kgotsa go ka iponna diyo tse di lekaneng le ba malapa a bona. Motho o tshwanetse a nne le lotseno gore a kgone go ithekela diyo, mme puso e tshwanetswe ke go netefatsa fa batho bao ba fitlhelela tshireletsego ya seloago gammogo le malapa a a sa kgoneng.



Tekanyetso go Tshwanelo ya Phitlhelelo

Tshwanelo ya go nna le diyo ga e reye gore batho ka nosi le ditlhophla di na le tshwanelo ya go tlamelwa ka diyo. E kaya gore motho o nale tshwanelo ya go iphepa ka seriti, ka ditirelo tsa seikonomi le tse dingwe fela. Ka mafoko a mangwe, batho ka nosi kgotsa tsona ditlhophla di rwala maikarabelo a go dira ditiro tse di ba kgontshang go fitlhelela diyo. Le fa go ntse jalo, puso e na le seabe se se botlhokwa sa go tsehegetsadintla tse gore matsapa a, a diragale. mongwe le mongwe o tlamega go iphepa le go fepa lelwapa la gagwe. Se, se ka dirwa ka gore motho a bone tiro mme a nne le lotseno la go ka ithekela diyo kgotsa ka go

lema mme a ntshe diyo tse a ka di jang le go ka rekisetsa ba bangwe. Ga go motho ope yo o tshwanetseng a kgoreletse yo mongwe go fitlhelela tshwanelo ya gagwe ya go bona diyo ntle le fa ba gataka ditshwanelo tsa semolao tsa motho yoo. Bagolo, segolo ba tlamega go tlamela bana ba boneka diyo. Fa basa kgone, puso e tlamega go tsenagare mme e ba tlamele ka diyo.

Tekanyetso e nngwe ya go fitlhelela diyo e mo maruding a dipholisi tsa puso le go tlhoka go tsenya dipholisi tse mo tirisong. Bontsi jwa lefatshe la temo mo Aforika-borwa bo santse bo le mo diatleng tsa ba le mmalwa fela, mme ka jalo go tlhoka gore lefatshe le busetswe go bontsi jwa batho. Go na gape le go tlhoka tsehetsetso go balemipotlana gore ba kgone go ka rotloetsa tshireletsego ya go nna le diyo le go ka di itirela. Ga go na thotloetsa kgotsa tsehetsetso e e lekaneng go balemirui ba metsedoropo le fa go na le tlhokego ya go nna le ditshingwana tsa diyo mo metsetoropong. Phitlhelelo ya dithuso tsa mmuso tsa seloago e kwa tlase mo metsemagaeng, koo lehuma le tseletseng teng fa go bapisiwa le kwa metsetoropong.

Go na le tlhokego ya gore puso e itebaganye le go aba lefatshe, e thuse balemirui-potlana ka bokgoni le dikgono tsa go itse go dirisa madi go ba tsewetsa, ba rotloetse le go tsehegetsadintla balemirui ba metsetoropo le go netefatsa fa batho ba metsemagae ba itse ditshwanelo tsa bona tsa go fitlhelela tshireletsego ya seloago mme ba kgona go fitlhelela dithuso tsa puso. Puso e tshwanetse gape e ntshe diporogerama tse di ka thusang ka go thibela phetogo ya tlaelamete le go thusa baagi go tlwaela diphetogo tse di tliwang ke phetogo ya tlaelamete.





Kgolagano magareng ga tshwanelo ya phitlhelelo ya dijo le ditshwanelo tse dingwe tsa botho1

Tshwanelo ya go fitlhelela pholo: dijo tse di nang ledikotla ke karolwana ya tshwanelo ya phitlhelelo ya pholo le ya dijo ka bobedi. Sekao, fa baimana kgotsa basadi ba ba anyisang ba kganelwa go fitlhelela dijo tse di nang le dikotla, bona le masea a bona baka nna ba amiwa ke phepolotlase le fa ba ka boba neelwa tlhokomelo ya pele kgotsa ya morago ga pelegi.

Tshwanelo ya go tshela: fa batho basa kgone go iphepa, ba nna mo kotsing ya go ka bolawa ke tlaa, phepolotlase kgotsa malwetse a a ka bakwang ke go sa je ka tshwanelo.

Tshwanelo ya go fitlhelela metsi: phitlhelelo ya dijo e ka se atlege fa batho ba tlhela phitlhelelo e e tsweleng ya go bona metsi a a babalesegileng, a a phepa a go nwa le go a dirisa mo mabakeng a bona ka nosi mo magaeng.


Tshwanelo ya go fitlhelela thuto: tlaa le phepolotlase di koafatsa bokgoni jwa bana jwa go ithuta mme di kaba pateletsa go tlogela sekolo mme bogolo ba ye go dira. Go dira jalo go bo go ngotla tshwanelo ya bona ya go itumelela thuto.


Tshwanelo ya go dira le go fitlhelela tshireletsego ya seloago: go bona tiro le go fitlhelela tshireletsego ya seloago go le gantsi ke tsone dilo tse di bothokwa tota tse di kgontshang motho go iponela dijo. Mo lefthakoreng le lengwe, dituelo tse di lekaneng le ditshiamelo tsa tshireletsego ya seloago di a theiwa go lebilwe bogolo ditshenyegelo tsa go fitlhelela dijo modimmarakeng kgotsa marakelong ka kakaretso.


Tshwanelo ya go fitlhelela tshedimisetso: tshedimisetso e bothokwa thata mabapi le phitlhelelo ya dijo. E kgontsha batho ka nosi go nna le kitso ka ga dijo le dikotla, dimmaraka le mokgwa o didiriswa di abiwang ka gona. Go nna le tshedimisetso go maatlafatsa botsayakarolo le gore ba kgone go ithophela ka phuthologo mabapi le go reka dijo ga bona. Fa re sireletsa le go rotloetsa tshwanelo ya go tlaa le tshedimisetso, kamogelo ya yona le go ruta batho ka ga yona go tlaa thusa ka go nolofatsa tshwanelo e, ya go fitlhelela dijo.





Dintlha ka ga DiJo


 Aforikaborwa e na le kelo e e kwa godimo ya bohuma le go tlhoka tekatekano mo lefatsheng. Ga jaana, go na le batho ba ka nna di dikadike lesome le bongwe, ba ba sa sireletsegang mabapi le go fitlhelela dijo (ba ba sa itseng gore dijo tsa letsatsi le le latelang di tlaa tswa kae).


 Go na le didikadike di le lesome le bobedita batho ba ba humanegileng, ba sa sireletsega mabapi le go ka fitlhelela dijo, masome asupa a batho mo lekgolong ba maratara mo lekgolong a batho ba mo leubeng la tlaa, ke basadi.


 Phepolotlasee sala go nna bothata jo bogolo mabapi le boitekanelo mo lefatsheng le go nna sebakwa segolo sa loso lwa masea, go feta HIV/AIDS, TB le malaria di kopane.²


 Bokana jwa di dikadike di le 1.5 tsa bana ba ba kwa tlase ga dingwaga di le thataro ke ba kgolo ya bona e kgoreleditsweng ke phepolotlase e e tsenelatseng.

 Bokana jwa masome a mabedi le bothano mo lekgolong jwabatho botlhe baba bolwang ke tlaa mo lefatsheng ba fitlhelwa mo sub-Saharan Africa.

 Tlhaelo ya dijo tse di lekaneng tse di nang le dikotla go buiwa ka tsenelato fa e le ntlha ya bothokwa e kgolo e bana ba mo Aforikaborwa ba lebaneng le yona bogolo ga jaana. Go tlhela go fitlhelela dijo ga bana go tlaa ama ditshwanelo tse di jaaka ya go fitlhelela pholo le thuto.


 Le fa Aforikaborwa e ntsha dijo, go bothata gore batho botlhe ba fitlhelele dijo tse mo Aforikaborwa.


 Go na le dijo tse di lekaneng go fepa batho botlhe mo lefatsheng, mme ka ntlha ya mabaka a le mmalwa, ga se batho botlhe ba ba kgonang go fitlhelela dijo.


 Bontsi jwa lefatsho le le siameng la temo bo dirisetwa go lema dikungo tse di jaaka lesela, sisal, teye, motsoko, lefthaka-sukiri




le cocoa e leng dikungo tse e seng dijo kgotsa di se na dikotla go le kalo, fela e le gore ke ka ntlha ya gore go na le tlhokego e kgolo ya tsona mo lefatsheng ka kakaretso.

 Phetogo ya tlelaemete e bonwa jaaka sebakwa se segolo sa tlaa le lehuma ga jaana le go ya mo isagong. Ka 2050, phetogo ya maemo a bosale dipaterone tse di tlhagelelang fela tsa maemo a bosa di tlaa bo di kgameleditse bana bangwe ba le didikadike dile masime a mabedi le bone go bolawa ke tlaa. Bogolo halofo ya bana ba, ba tlaa bo ba le mo sub-Saharan Africa.³

 Dikgwebo di le mmalwa mo lefatsheng ka bophara di na le ditlankana tsa go dirisa dipeo tsa go ntsha dijo, dikgwebo tse, ke tsona di swetsang ka ga ditlhwathwa tsa dipeo tse, mme morago di rekisetwa balemi ba selegae. Maemo a taolo ya dipeo tse, boleng jwa tsona, thekiso le tlhwathwa ya tsona di mo maruding a bontsi jo bo seng kalo mme di ama bokgoni jwa batho jwa go itemela dijo mme ba thagise dikungo tsa dijo tse di tlhwathwatlase.

 Bonnye jo bo ka fatlase masome a robedi molekgolong a dijo tsofhe tsa mo Aforikaborwa di thagisitswe ka mokgwa wa fetola boteng jwa peo (*genetically modified- GM*)

 GM ke dijo tse di fetotsweng ka go tsenya kgotsa go tlosa dikapetla tse dinnye tsa sere saboteng jwa peo, ka peo kgotsa ditshedinyana tse di ka tshwaelang mo diponagalang tsa tsona. Ditshedinyana tse di tlhodilweng ka go dirisa boteng jwa peo di bitswa gape ka leina la GMO (*Genetically Modified Organisms*). Go utlwala ga tsona fa di jelwe mo pakeng e telelega go ise go itsewe gammogo le matshosetsi a a ka lerweng ke go di jama sebakeng se se telele.

1. <http://www.ohchr.org/Documents/Publications/FactSheet34en.pdf> Rights are all linked, the rights listed above are only some of the basic rights to which all people are entitled, which are limited or denied when people face food insecurity.

2. USAID, 2009

3. IFPRI, 2009

Seabe sa SAHRC

Khomišene ya Aforikaborwa ya Ditshwanelo tsa Botho (*South African Human Rights Commission-SAHRC*) ke mokgatlo o o ikemetseng ka nosi o o tlhomilweng ka Molaotheo gore o tlhokomele, sireletse, tswelsetse le go diragatsa phitlhelelo ya ditshwanelo tsa botho mo nageng ya rona. Aforikaborwa e na le kelo e e kwa godimo ya bohuma le go se lekalekaneng. Ka jalo, go tshwenya SAHRC fa ditshwanelo tsa motheo tse di jaaka tshwanelo ya go fitlhelela dijo di le mo kotsing ya go sa sireletsega. SAHRC e ka thusa ka phitlhelelo ya dijo ka go dirisa dithata tsa

yona go buisana le ditheo tse di jaaka SASSA, mafapha a puso ya selegae, a porofense le a bosetšhaba le balemirui ba ba tswelletseng mabapi le mathata a batho ba lebaganeng le ona mo merafeng ya bona le go thusa ba ba sa kgoneng go ikemela mo ntheng e (jaaka bana le batho ba ba tshelang ka bogole) gore ba kgone go fitlhelela ditshwanelo tsa bona.

Nako le nako fa motho ka nosi kgotsa setlhopha se sa kgone go itumelela tshwanelo e ya go fitlhelela dijo ka di thuso tse ba di newang, puso e tlamega go diragatsa tshwanelo eo mo mothong yoo ka tlhamalalo mme SAHRC e tlaa thusa batho, segolo di tlhophisa tsa batho tse di mo

kotsing ya go tlhoka go ikemela ka go buisana le puso gore ba fithelele tshwanelo eo. SAHRC e tshwanetse e netefatse gape gore e oketsa temogo ya batho ka ga phitlhelelo ya dijo mme ka go rialo ba rotloetse gore go nne le melao mo makaleng otlhe, go akaretsa le ba ba nang le seabe mo go ntsheng dijo. Matsapa a SAHRC a akaretsa go tlhokomela dingongorego tsa batho ka nosi, go thusa di tlhophisa tsa batho baba sa kgoneng go ikemela jaaka basadi le batho baba tshelang ka bogole; mekgatlo ya kopanelo ya go ntsha dijo, bakgatlhegela merero ya puso le batsayakarolo ba makala a poraefete gore ba rotloetse melao mo magatong a a farologaneng a go ntsha dijo le rekisa dijo tsa botlhokwa.



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